Christian School Application

(Grades K-12)

Completed application packet must be mailed as soon as possible

and no later than **March 7th** to

It must have a **March 7th postmark**

**Beckley Area Foundation**

**129 Main Street, Suite 301**

**Beckley, WV 25801**

Christian School Application

(Grades K-12)

Parent Section

1. Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Numbers: Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Children for which you are requesting tuition assistance and the grade level they will be entering in the coming fall semester:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade \_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade \_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade \_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade \_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade \_\_\_\_\_\_\_\_\_\_\_

1. Why do you want to enroll or keep your child in a Christian school?

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1. Name of school you plan to enroll your child or children?
2. What is the total monthly tuition?

**Student Section**

**(Grades 6-12)**

1. Do you want to attend a Christian school? \_\_\_\_Yes \_\_\_\_No
2. Which school do you want to attend?
3. Which schools or home school have you attended previously? How long in each.
4. What did you like or dislike about the previous school(s)?

Financial Form

Parents or Guardian complete this form using information from your most recent Federal Income Tax Return. \*Please state year of tax return used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Annual adjusted gross income $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Annual income earned from work by Father $\_\_\_\_\_\_\_\_\_\_\_ Student $\_\_\_\_\_\_\_\_\_\_

Mother $\_\_\_\_\_\_\_\_\_\_\_

1. Untaxed income/benefits (AFDC, ADC, SSI, etc.) Parents $\_\_\_\_\_\_\_\_\_\_\_ Student $\_\_\_\_\_\_\_\_\_\_
2. Cash, savings, stocks, bonds, CD’s, etc. Parents $\_\_\_\_\_\_\_\_\_\_\_ Student $\_\_\_\_\_\_\_\_\_\_

(exclude retirement funds, IRAs)

1. Net value of real estate holdings not used as a Parents $\_\_\_\_\_\_\_\_\_\_\_\_ Student $\_\_\_\_\_\_\_\_\_\_

Primary residence (market value less mortgage balance)

1. List other sources of financial aid and amounts (incl. scholarships, loans, etc.) which you have been awarded :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total number in household:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Total number of children attending college during current academic year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Total number of children expected to attend college during upcoming year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s marital status: \_\_\_\_Single \_\_\_\_Married \_\_\_\_Separated \_\_\_\_Divorced \_\_\_\_Widowed

**Certification:**  I (we) certify that all the information on this form is true and complete to the best of my (our) knowledge. If asked by any authorized official of The Beckley Area Foundation, I (we) agree to give documentation for information given on this form. I (we) realize that failure to comply with a request for further information may prevent the applicant from receiving any aid.

Parent’s Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If there are extenuating circumstances that are not reflected on the financial statement of this application, please include on a separate page.

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**Grade Certification Form**

This section is to be completed by an advisor/counselor. Only transcripts from the current, or most recent, fall semester will be accepted and must be included with the application. If transcripts are not available until the end of January, the student must wait and send them at that time. This certification form is to be included in the complete scholarship application packet.

If more than 1 student is attached to this application, please copy and complete for each child.

This information covers student’s academic record for grading period ending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

At the close of the most recent semester, the applicant ranked \_\_\_\_\_\_\_in a class of \_\_\_\_\_\_\_\_\_\_

At the close of the most recent semester, the student’s cumulative GPA was \_\_\_\_ on a 4.0 scale

SAT Scores ACT Scores

Verbal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ English: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Math: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Math: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Combined: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Science Reasoning: \_\_\_\_\_\_\_\_\_\_\_

Achievement Test Scores (for K-12 applicants): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person completing this form: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AN OFFICIAL TRANSCRIPT, INCLUDING THE MOST RECENT FALL SEMESTER GRADES,

MUST ACCOMPANY THIS APPLICATION

DO NOT SEND THIS INFORMATION SEPARATELY

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| --- | --- |
| **Activities Form** | Please list extracurricular, community, and personal activities in which you have participated during the past three years, as well as activities you are planning for the current year. |
| **Extracurricular Activities** | **Positions Held** |
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| **Community & Volunteer Activities** | **Positions Held** |
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| **Work Experience** | **Position/Job Description** |
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| **Awards & Honors** | **Describe the Honor & Reason for Award** |
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